



**Wood County Master Gardeners present**

# **The 2024 Lunch & Learn Series**

**February 22 - Waking Up Your Lawn**

**February 24 (Saturday) @ 1:00 - Workshop - Servicing Your Mower**

*RSVP: 903-763-2924*

**March 23 - Spring Conference - Back to the Basics of Gardening**

*Quitman High School - Doors Open 8:00 a.m. - 1:00 p.m.*

**April 25 - Composting - The Latest & Greatest Methods**

**May 23 - Orchids & Houseplants - Demo on Proper Care**

**June 27 - Revamping Winnsboro Library Gardens  
with Earth Kind Principles**

**July 25 - Vegetable Gardening for Fall**

**August 22 - Herbs - Harvesting & Preservation**

**September 26 - Winterizing Your Garden**

**October 24 - Greenhouses - How to Get Started**

**October 26 (Saturday) - Greenhouse Tour Sponsored by WCMGA**

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**12:00 P.M. - 1:00 P.M.**

**WOOD COUNTY EXTENSION OFFICE  
618 S MAIN STREET QUITMAN, TEXAS**

**JOIN US FOR THIS FREE PROGRAM SERIES  
JUST BRING A LUNCH AND ENJOY!**