



Your Name _____

Phone # _____

Email: _____

Date Submitted: _____

#2 - MASTER GARDENER PROGRAM SINGLE EVENT REPORT FORM

NOTE: Please submit this completed form to the Association President **PRIOR** to the event or project. Approval is **REQUIRED** before any Master Gardener activity.

Date of Program or Event: _____

Approx. Length of Activity _____

MG Presenter(s): _____

Presented to: _____

Location: _____

Program Title & Description _____

What is the educational topic (s) _____

Attendance breakdown: Total attendance _____

Caucasian _____ African American _____ Hispanic _____ Asian _____ Other _____

Females _____ Males _____ Youth _____

Wichita County Office
600 Scott St. Ste.200
Wichita Falls, Texas 76301
940-716-8610 / Fax 940-716-8615

Melba Flinn
County Secretary
Support Staff
melba.flinn@ag.tamu.edu

Katrena Mitchell
County Extension Agent
4-H & Youth Development
katrena.mitchell@ag.tamu.edu

David Graf, Co Ext Agent
County Coordinator
Natural Resources/Ag
cdgraf@ag.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M university System, US. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.