**STUDENT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE LEVEL: \_\_\_\_AGE\_\_\_DOB\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME AND CONTACT INFORMATION OF PARENT(S) OR GUARDIAN(S)**

**Name(s) & Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_ZIP\_\_\_\_\_\_\_\_\_**

**PHONES: HOME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Check all blocks that apply. Please amplify on the 300-word essay for boxes checked.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GPA |  |  | Dual Credit Courses Passed |  |
| Botanical or Gardening Courses |  |  | AP Courses Passed |  |
| Extra-Curricular Programs |  |  | Co-Curricular Programs |  |
| Honor or Other Societies |  |  | School Clubs and/or Organizations |  |
| Sports and other Organized Activities |  |  | Volunteer Activities |  |
| Non-School Organizations, Clubs, Activities |  |  | Awards, Honors or Recognitions |  |

Student and Parent/Guardian initialing (in the \_\_\_ \_\_\_ \_\_\_ provided) and signing the document indicates that you attest that the information provided is true, correct and accurate.

* Student and parent(s)/guardian(s) have read and understand the Intern Scholarship Program Overview. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student is of the highest moral and ethical character, and has not had behavior infractions, nor been suspended or expelled from this or any other school or organization. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student has a 2.5 or higher GPA. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student is either a 10th, 11th or 12th Grade Student for the 2022-2023 school year.\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student is actively involved in extra or co-curricular activities in school and/or the community \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student has exceptional leadership skills and potential, and uses those skills \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student will submit a complete packet by the deadline specified. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* If selected, will attend the Texas A&M AgriLife Extension, Nueces Master Gardener Course. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student understands the Course Requirements include: **Graduating** from the Nueces Master Gardeners course and **Certifying** by earning 50 hours of volunteer time and 6 hours of Continuing Education **the year following graduation** to complete the requirements of the scholarship program and to become a Certified Master Gardener. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student will be trained to enter their Volunteer and Continuing Education (CE) hours into the Volunteer Management System (VMS). They will keep the Outreach Program Chair and VMS Coordinator of their progress. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* If the student withdraws from the Intern Program or fails to certify in the required time, they shall return the Texas Master Gardener Handbook, their NMG Shirt, Name Badge and they will forfeit their Refundable Deposit. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student understands that a refund of the deposit will be made upon becoming a Certified Master Gardener. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* Student will apply the skills and knowledge gained through the Master Gardeners Intern Program to promote gardening and botanical interest at school and in the community. \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_
* **Post Graduate Students up to age 23**  **must have their High School transcript mailed by the school to NMG \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_**
* Student and Parent(s)/Guardian(s) are strongly encouraged to attend the NMG December Celebration Program \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

Students who successfully complete the course, volunteer and continuing education hours and become Certified Master Gardeners can apply for an additional scholarship.

Student and Parent(s)/Guardian(s) pledge to honor the entirety of this contract \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

**STUDENT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRI NT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GAURDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRI NT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRI NT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Counselor Certify: Sign above line and print below**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

**School Principal Endorse: Sign above line and print below**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

RECOMMENDATION SCANNED AND EMAILED BY March 31, 2022.

|  |  |  |  |
| --- | --- | --- | --- |
| EMAIL TO: Nueces Master Gardeners, Inc.  Attn: 2021 Scholarship Committee  Text  Description automatically generated [Scholarship.NuecesMG@gmail.com](file:///C:\Users\Vince\Dropbox\Documents\_Gardening%20&%20Landscaping\Master%20Gardener\Administration\Bylaws,%20Policies,%20Other\Policies\Scholarships\NMG%20Intern%20Scholarship%20Program\2021\Scholarship.NuecesMG@gmail.com) | CONTACT PERSON: Scholarship Program Chairman   |  | | --- | | (361) 244-1658 | | [Scholarship.NuecesMG@gmail.com](file:///C:\Users\Vince\Dropbox\Documents\_Gardening%20&%20Landscaping\Master%20Gardener\Administration\Bylaws,%20Policies,%20Other\Policies\Scholarships\NMG%20Intern%20Scholarship%20Program\2021\Scholarship.NuecesMG@gmail.com) | |
|  |  |