



Jefferson County Master Gardeners Scholarship

The Jefferson County Master Gardeners are offering two \$1000 scholarships to local high school seniors who plan to pursue college degrees in horticulture, agriculture studies, food science/nutrition or similarly related fields. The award is based on academic performance, leadership potential, and participation in 4-H, FFA, FCCLA, Scouting, or other programs relating to the study of horticulture, agriculture and/or food sciences.

If you have questions, please contact one of the names below.

Martha Rinker, Scholarship Chairperson
marinker@lamar.edu
409-880-8296

David Oates, Horticulture Agent
David.oates@ag.tamu.edu
409-835-8461

Rebecca Carpenter, 4-H Coordinator
rebecca.carpenter@ag.tamu.edu
409-835-8461

Marianne Kirkpatrick, Scholarship Member
mtrykirk@gmail.com
225-333-1480

Allison Mitcham, Office Coordinator
allison.mitcham@ag.tamu.edu
409-835-8461

John Hughes, Scholarship Member
jhughes1.gt.rr.com
409-550-6471



JEFFERSON COUNTY MASTER GARDENERS **SCHOLARSHIP GUIDELINES**

1. Applications must be **postmarked no later than March 18, 2024**.
2. Applicant must be a graduating senior in Jefferson County (Texas) or Harden-Jefferson High School.
3. Applicant must major in horticulture, agriculture, food science/nutrition, or similarly related fields.
4. The scholarship committee will select the scholarship recipient.
5. A scholarship certificate will be awarded in May at the Master Gardener general meeting.
6. A check will be issued to the college or university only after proof of registration is submitted.
7. Scholarship is valid 1 year from date of award.

If additional information is needed, please contact Rebecca Carpenter at 409-835-8461 or Marianne Kirkpatrick at 225-333-1480.

Mail application to:

Jefferson County Master Gardeners
% Martha Rinker
Texas A&M AgriLife Extension
1225 Pearl Street, Suite 200
Beaumont, TX 77701

JEFFERSON COUNTY MASTER GARDENERS SCHOLARSHIP APPLICATION

Please complete the following application by printing legibly in blue or black ink pen.

SUBMISSION DEADLINE: Application must be postmarked no later than March 18, 2024.

CONTACT INFORMATION

NAME _____
(First Name) (Last Name)

EMAIL _____@_____ PHONE _____
(Area Code)

PRESENT ADDRESS: _____
(Street or P.O. Box Number) (City) (Zip Code)

NAME OF PARENTS OR GUARDIAN _____

ADDRESS IF DIFFERENT FROM ABOVE

ADDRESS: _____
(Street or P.O. Box Number) (City) (Zip Code)

PARENTS OR GUARDIAN’S EMAIL AND PHONE

EMAIL _____@_____ PHONE _____
(Area Code)

NAME OF HIGH SCHOOL: _____

SCHOOL ADDRESS: _____
(Street or P.O. Box Number) (City) (Zip Code)

SCHOOL PHONE _____
(Area Code)

NAME OF PRINCIPAL, COUNSELOR, OR CONTACT TEACHER

NAME _____
(First Name) (Last Name)

PRINCIPLE, COUNSELOR, OR CONTACT TEACHER PHONE _____
(Area Code)

JEFFERSON COUNTY MASTER GARDENERS SCHOLARSHIP APPLICATION

NAME _____ **PHONE** _____

INDICATE SPECIAL INTEREST _____

NAME OF HIGH SCHOOL _____

HONORS RECEIVED (Honorary Societies, Offices held, etc.) _____

EXTRACURRICULAR ACTIVITIES, COMMUNITY WORK, ETC. _____

IN ESSAY FORMAT, PLEASE TELL US WHAT MAKES YOU A GOOD CANDIDATE FOR THIS SCHOLARSHIP. Please attach your essay on a separate sheet.

GPA BASED ON A 4-POINT SYSTEM_____. IF OTHER POINT SYSTEM USED, LIST NUMBER_____.

WHAT IS YOUR INTENDED COLLEGE MAJOR?

WHERE DO YOU PLAN TO ATTEND COLLEGE?

INDICATE WHY YOU DESERVE OR NEED THIS SCHOLARSHIP. (You may attach more information on a separate sheet of paper if needed.)

ARE YOU RELATED TO OR KNOW A MASTER GARDENER WHO COULD VERIFY YOUR CHARACTER? Please name the Master Gardener and note the relationship (neighbor, parent, grandparent, etc.).

REQUIRED ATTACHMENTS

1. **ESSAY**: Please attach the essay (described on page 2).

2. **TRANSCRIPT OF GRADES**: Please attach an official high school transcript.

3. **RESUME**: Please attach a resume that includes school related courses, activities, and honors *related to* horticulture, agriculture studies, food science/nutrition or similarly related fields and community service activities *related to* horticulture, agriculture studies, food science/nutrition or similarly related fields.

4. **REFERENCES**: Please attach at least two letters of recommendation. One must be from a high school employee.

Signature of Applicant

Signature of Parent or Guardian

Date

Date

Applications will not be returned to applicant. The scholarship winner will be notified. The check will be sent to your accredited institution of higher learning after the winner has submitted verification of enrollment to the JCMG treasurer.