

2024 Grayson County Master Gardener Intern Class Schedule

Meet and Greet—February 21– Carol Kelly home –4-6

Wednesday, February 28th, 2024 **Sherman Courthouse**

8:30-9:00 Distribute materials, and Announcements

9:00-9:30 Welcome: Liz Johnson, President

Chad Cummings, PhD, Grayson County AgriLife Extension Agent

Carolyn Roper and Kate Fitzwater, Education Co- Chairs

Darlene Shelton, Intern Coordinator

Board Members Introductions (Vice President, Secretary,
Treasurer, Volunteer Management Committee Chair, Training and Education
Committee Chair, Internet Committee Chair)

9:30-10:30, **Carolyn Roper**, Grayson County Master Gardener and Education Chair:
Chapter 1 (Let's Get Started)

10:30-10:45 Break

10:45-12:00 **Marigay Black**, Grayson County Master Gardener: Presentation of
the "5-gallon bucket supplies."

12:00-12:30 Brown Bag Lunch

12:30-1:15 Grayson County Master Gardener: Tour MG office and schedule office
hours.

1:15-1:30 Break

1:30-3:00 **Marie Davies**, Grayson County Master Gardener: Showcase of Master
Gardener Projects, Project Chairs discuss their projects and show videos. Class
project: Discuss areas of interest as a MG and identify specific projects for interns
to concentrate their efforts while they learn how the project workdays are
organized.

3:00-3:15 Break

3:30-4:30 **Nancy Deshaud**, Grayson County Master Gardener: Orientation in the Volunteer Management System.

Wednesday, March 6th 2024—Alternative Location Grayson County College

8:30-8:45 Fellowship and Announcements

8:45- 9:20 *The Master Gardener Handbook*, [Chapter 5 and 6](#), Soil Characteristics and Soil Improvement Discussion and Testing

9:20-9:30 Break

9:30-11:00 **Becky Hogenson**, Grayson County Master Gardener: Soil

11:00-11:10 Break

11:10-12:00 Lecture Soil (Continued)

12:00-12:30 Brown Bag Lunch

12:30-1:15 Lecture Soil (Continued)

1:15-1:30 Break

1:30-3:00 **Karis Johnston**, Grayson County Master Gardener: Composting

3:00-3:10 Break

3:10-4:30 Lecture Compost (continued)

Wednesday, March 13, 2024 **Sherman Courthouse**

8:30-8:45 Fellowship and Announcements

8:45-10:00 **Krystl Philyaw**, Grayson County Master Gardener: Growing Vegetables

10:00-10:10 Break

10:10-12:00 Lecture Growing Vegetables (Continued)

12:00-12:30 Brown Bag Lunch

12:30-1:00 *The Master Gardener Handbook*, [Chapter 10](#), Vegetables and Herbs, Discussion and Testing

1:00-2:15 **Brad Voss**, Herbs, Collin County Extension Agent

2:15-2:30 Break

2:30-4:30 Lecture Herbs (Continued)

Tuesday, March 19, 2024 **Sherman Courthouse**

8:30-8:45 Fellowship and Announcements

8:45-9:15 *The Master Gardener Handbook*, [Chapters 2 & 12](#), Earth -Kind Landscaping and Landscape Design, Discussion and Testing

9:15-10:30 **Ashley Hartman**, Horticulture Instructor, Ag Division, North Central Texas College: Landscape Design

10:30-10:40 Break

10:40-12:00 Lecture Landscape Design (Continued)

12:00-12:30 Brown Bag Lunch

12:30-2:30 Lecture Landscape Design (Continued)

2:30-2:45 Break

2:45-4:30 Lecture Landscape Design (Continued)

Wednesday, March 27, 2024Sherman Courthouse

8:30-8:45 Fellowship and Announcements

8:45-9:00 *The Master Gardener Handbook*, [Chapter 14](#), Plant Diseases, Discussion and Testing.

9:00-10:30 **Chad Cummings**, PhD, Grayson County AgriLife Extension Agent: Plant Diseases

10:30-10:40 Break

10:40-12:00 Lecture Plant Diseases (Continued)

12:00-12:30 Brown Bag Lunch

12:30-1:00 *The Master Gardener Handbook*, [Chapters 13 & 15](#), Integrated Pest Management and Insects, Discussion and Testing

1:00-2:10 **Chad Cummings**, PhD, Grayson County AgriLife Extension Agent: Integrated Pest Management, Insects

2:10-2:20 Break

2:20-3:30 Lecture (Continued)

3:30-3:40 Break

3:40-4:30 VMS support (Contact Nancy and committee)

Wednesday, April 3, 2024 Alternative Location: Pottsboro Library/Jillian's House

8:30-8:45 Fellowship and Announcements

8:45-9:30 *The Master Gardener Handbook*, [Chapters 3 & 4](#), Plant Propagation and Plant Development; [Chapter 11](#), Fruit Trees, Berries and Pecans, Discussion and Testing.

9:30-11:00 **Jillian Koelbl**, Grayson County Master Gardener: Plant Propagation

11:00-11:15 Break

11:15-12:00 Lecture Fruit Trees (continued)

12:00-12:30 Brown Bag Lunch

12:30-2:00 **Jillian Koelbl**, Grayson County Master Gardener: location- **Jillian's home**
Grapes and Berries

2:00-2:10 Break

2:10-3:00 Lecture (Continued)

3:00-3:15 Break

3:15-4:30 Lecture (Continued)

Wednesday, April 10, 2024

Sherman Courthouse

8:30-8:45 Fellowship and Announcements

8:45-9:15 *The Master Gardener Handbook*, [Chapters 9 & 16](#), Lawn Care and Weeds, Discussion and Testing.

9:15-10:30 **Pablo "Agustin" Boeri, Ph.D.**, Assistant Professor - Extension Turfgrass Specialist Turfgrass, Weeds and Lawn Care

10:30-10:40 Break

10:40-12:00 Lecture Turfgrass, Weeds, and Lawncare (Continued)

12:00-12:30 Brown Bag Lunch

12:30 -12:45 *The Master Gardener Handbook*, [Chapter 7](#), Water, Discussion and Testing.

12:45-2:00 **Dean Minchello**, Extension Program Specialist Texas A&M AgriLife Extension – Dallas Center: Water Quality and Conservation

2:00-2:10 Break

2:10-3:20 Lecture Water Quality and Conservation (Continued)

3:20-3:30 Break

3:30-4:30 **Carol Kelley**, (possible field trip) Grayson County Master Gardener: Demonstration of irrigation systems. (Include discussion of rainwater harvesting, rain gardens, water quality management plan, demonstration of irrigation system)

Wednesday, April 17, 2024 **ALTERNATE LOCATION: HAGERMAN NAT'L. WILDLIFE REFUGE, 6465 REFUGE ROAD, SHERMAN**

8:30-8:45 Fellowship and Announcements

8:45-9:00 *The Master Gardener Handbook*, [Chapter 8](#), Ornamental Plants, Discussion and Testing

9:00-10:30 **Barbara Grisham**, Grayson County Master Gardener: Shrubs & Trees

10:30-10:40 Break

10:40-12:00 Lecture Shrubs and Trees (Continued)

12:00-12:30 Brown Bag Lunch

12:30-1:30 **Daniel Cunningham**, Co-Founder of Rooted In, Texas Native Plants

1:30-1:40 Break

1:40-3:20 Lecture Texas Native Plants (Continued)

3:30-4:30 Tour of Hagerman Grounds Outside (Inside building closes at 3:30 and we will have to exit the building)
