



## **Waller County Master Gardeners Association Inc. Scholarship Application 2026**

### **Requirements:**

Applicants will be a Waller County resident, having graduated from a high school, private school or homeschool program in the current or previous 3 years.

Applicants will be seeking a degree or technical training in a horticultural or agricultural related field;

Applicants will submit the completed application, by or before the deadline, and provide all documents requested.

Applicants will be present for a personal interview.

### **Instructions**

- Complete the application form. All questions will be filled out entirely.
- Attach at least two typed or printed letters of recommendation.
  - ❖ Letters may be from any of the following: recent employer, club advisor, community leader, or any other qualified person, excluding a family member.
- Attach an official high school transcript or homeschool certification in a sealed envelope.
- Attach acceptance letter from the college or trade school you are attending in the fall of 2025.
- Attach an essay on how your career goals will affect the community.
- Be available for a personal interview at an agreed upon time.
- Be available to receive the scholarship award at a Waller County Master gardener awards meeting.

Return completed application and required supporting documentation to:

Waller County Master Gardeners  
Attention: Mary Ann Drawl, President  
846 6<sup>th</sup> Street  
Hempstead, Texas 77445

DEADLINE FOR SUBMISSION OF  
APPLICATIONS IS **APRIL 1, 2026**

Contact Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Additional Information

Name of high school or homeschool program from which you have or will graduate:

\_\_\_\_\_

Graduation Date: \_\_\_\_\_

Name of school you will be attending in the fall of 2026: \_\_\_\_\_

Major or technical degree or technical training: \_\_\_\_\_



**Required Essay:**

Please state in 950-1000 words your occupational goals and how they will affect the community.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_