



Blanco County Master Gardeners
200 N Ave. G Ste. 7, Johnson City, TX 78636
(830) 868-7167
Website: <https://txmg.org/blanco/>

Blanco County Master Gardener Training

Offered by Texas A&M AgriLife Extension Service and Blanco County Master Gardeners
Classes begin January 2026

Days of classes and times are being determined.

Applications should be submitted by December 1, 2025

Course fee is \$200. PLEASE INCLUDE PAYMENT IN THE FORM OF A CHECK WITH THE APPLICATION. DO NOT SEND CASH.

You may print the form or fill this form in online, then print and sign it.

Mail to: BCMG Class 2026 P.O. BOX 189 Johnson City, TX 78636 or drop by the Blanco County AgriLife Extension Office 200 N Ave. G Ste. 7, Johnson City, TX.

Please print legibly.

Name: Last: _____ First: _____ MI: _____

Preferred Name _____

Mailing Address: _____

City: _____ County: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Work: _____

Email Address: _____

What is the best way/time to contact you? Place an x by all that apply:

___ Home Phone ___ Cell Phone ___ Work Phone ___ Email Best Times: _____

Place of Employment? _____ Occupation? _____

If retired, what was your occupation? _____

Total Years of gardening experience? _____ Years of gardening in Blanco County? _____

Types of Gardening Experience? (Ex: herbs, natives, trees) _____

Other related experience or training? _____

Other special skills or talents? _____

Active in other volunteer/community organizations? _____

Goals in taking the Master Gardener training course? (Ex: increase knowledge, receive useful training.)

How did you learn about the Blanco County Master Gardener Training Class? Check all that apply:

Friend Newspaper Facebook County Fair Internet

Flyer at Local Business, if flyer, please indicate where Library Market Days Other: _____

If accepted for the Blanco County Master Gardener Training Class, I understand the following:

1. I am joining a volunteer service organization.
2. To certify as a Master Gardener, I must attend a minimum of 50 hours of approved education by May 30, 2026 and perform 50 hours of approved volunteer service by December 31, 2026.
3. I will participate in an interview before beginning the training program.
4. The training program begins January 15, 2026 with a mandatory orientation session. Training will a combination of in person and online education.
5. I must undergo a personal background check and sign a volunteer agreement. Information for the correct background check will be sent to you. The cost is \$12.00.
6. I must sign the Texas Master Garden Volunteer Agreement
7. I must read the assigned resource material, watch assigned online training, participate in classes, field trips and make up missed training. (Need device with internet connection and ability to watch videos held via Zoom from 09:00am to 1:00pm on Thursday stating January 30, 2026. Presentations are uploaded to Google Drive and can be viewed later.)
8. To **retain** my Master Gardener certification for future years, I must also attend a minimum of two monthly general business meeting and one BCMG event and receive 10 hours of continuing education and perform 20 hours of volunteer service annually.
9. I may use the Texas Master Gardener title only when doing unpaid work in this program. The title may not be used for business purposes or to promote products or place of business.
10. Children and pets are not allowed in the classroom or on field trips during volunteer hours.
11. Please mail payment along with the application unless you have uploaded/scanned the application and emailed it. When sending payment, note the name that is on the application. Make check payable to Blanco County Master Gardeners (BCMG).

Signature _____ Date _____

The Blanco County Master Gardener Executive Board retains the right to review all applications to ensure the goals and objectives of the Master Gardener Training Program are met.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Current Officers: Nina Sozansky, President

Donna Norris & Bernadette McFarling, Vice Presidents

Gill Roberts, Treasurer

Toni Royal, Secretary

Bernadette McFarling, Past President

County Extension Agent: Carley Howell